

# INDIAN PUBLIC SCHOOL, MADHUBANI

## Syllabus of UT-III

(Session: 2018-19)

### Class-IX

| Subjects              | Chapters/Lesson/Topics  | Sub. Teacher of all section   |
|-----------------------|---|---|
| <b>English</b>        | Bechive- Ch-04,05,06<br>Moments- Ch-04,05,06<br>Grammer- Article writing, Formal Letter, Rearranging, Editing,<br>Narration, Voice, Gap filling | Mrs. Amirkala<br>Md. Rafi Sir<br>Mr. Deepak Anand<br>Mr. Pratyush Nandan      |
| <b>Hindi/Snk/Urdu</b> | Urdu- Ch-12,13,14<br>Hindi- M.C.B- Le- 05,12<br>Lit- Le-03,04<br>Snk Ch-7 and 8 पत्र लेखन, विराम चिह्न  | Mr. Akhlaqur Rahman-Urdu<br>Mr. H.N. Lal – Hindi<br>Mr. Rakesh Jha - Sanskrit |
| <b>Maths</b>          | Area of Parallilograms and triangles circles  | Mr. Noor Alam<br>Mr. M.K. Jha   |
| <b>S.St</b>           | Geography- Le-04 (climate)<br>Civics – Le-5 Working of Institutions<br>Economics- Le- 03 Poverty as a challenge                                 | Mr. Banshi Jha<br>Mr. Mihir Jha   |
| <b>Physics</b>        | Flotation, Work, Energy and Power   | Mr. Pawan<br>Mr. Rajnish  |
| <b>Chemistry</b>      | Ch-03 Atoms and molecules upto ions   | Mrs. Shabina<br>Mr. Mithilesh   |
| <b>Biology</b>        | Diversity upto kingdom fungi  | Mr. Neeraj<br>Mr. Amritesh  |

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Clas-X

| Subjects              | Chapters/Lesson/Topics  | Sub. Teacher of all section      |
|-----------------------|---|----------------------------------|
| <b>English</b>        | Fiction 4 &5  | Mr. Rafi Sir                     |
|                       | Poem- Ozymandians<br>Grammar- (i) Gap filling (ii) Rearrange (iii) Editing<br>Writing Section- Letter of complaint, Letter of enquiry | Mr. Deepak Sir                   |
| <b>Hindi/Snk/Urdu</b> | Urdu- M.C.B 15,16,17  |                                  |
|                       | Sanskrit Le- 6&7<br>Hindi- बिहार, मनुष्या, सपने के से दिन, टोपी सुकला, मुहावरा, चूचना   | Mr. Rakesh Sir<br>Mr. H.N. Lal   |
| <b>Maths</b>          | Ch- Quadratic Equation & Arithmetic Progressions  | Mr. Sanjeet Sir<br>Mrs. Sheela   |
| <b>S.St.</b>          | History- Nationalism in Europe.   | Mrs. Roona                       |
|                       | Geography- Minerais & Ores.<br>Economics- Money & credit.   | Mr. Mihir Sir                    |
| <b>Physics</b>        | Light, (Relection & Refraction)   | Mr. Pawan Sir<br>Mr. Rajnish Sir |
| <b>Chemistry</b>      | Carbon its compound form start to functional group  | Mrs. Sabina                      |
|                       |   | Mr. Mithilesh Sir                |
| <b>Biology</b>        | Reproduction upto Asexual reproduction  | Mr. Satyendra Sir                |
|                       |   | Mr. Neeraj Sir                   |

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### Clas-VI

| Subjects        | Chapters/Lession/Topics | Sub. Teacher of all section |
|-----------------|-------------------------|-----------------------------|
| <b>English</b>  | M.C.B- L- 9 and 10      | Miss. Shama Iqbal           |
|                 | G.R- L- 13,14, and 15   | Mr. Rajeev Jha              |
|                 | Lit- L- 7 and 8         |                             |
| <b>Hindi</b>    | M.C.B- L-10 to 12       | Mrs. Pooja Jha              |
|                 | G.r- L- 9 to 11         |                             |
| <b>Urdu/Snk</b> | Udu- L- 18,19,20        | Mr. Razauallah Nehal        |
|                 | Snk- M.C.B- L- 19 to 12 | Mr. H.K. Jha                |
|                 | Gr.- L-06               |                             |
| <b>Maths</b>    | Ch-8 to10               | Mrs. Nitu Mishra            |
| <b>Science</b>  | Ch-9 and 10             | Mrs. Nimmi Jha              |
| <b>S.St.</b>    | History- L- 6 and 7     | Mr. D. N. Jha               |
|                 | Geography- L-5          |                             |
|                 | Civics- L-4             |                             |

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## Syllabus of UT-III

(Session: 2018-19)

### Clas-VII

| Subjects        | Chapters/Lesson/Topics   | Sub. Teacher of all section |
|-----------------|--|-----------------------------|
| <b>English</b>  | Couse book: chapter -6, 7, 8 & 9   | Mr. Pratyush Nandan         |
|                 | Literature: Ch-6 [Jane Meets Rochester]ch-7 [ Kubla khan] ch-08 worksheet: notice, Message, Letter and reports. Grammar: Article, Tense, Voice, Narration, Preposition | Mr. Rajeev                  |
| <b>Hindi</b>    | Main:11 (अपूर्व अनुभव), 12 (कंचा) 13 (एक तिनका), 14 (खान पान की बदलती तसवीर) Grammar:10 (विशेषण), 11 (क्रिया और काल), 14 (शब्द रचना)                                   | Mr. Shailesh Sir            |
| <b>Urdu/Snk</b> | Sankrit- Main: ch-09 (विमानचानं रचयाम), Ch-10 (विश्वबन्धत्तुम्) Ch-11 (समवायो ही दुजर्य) Grammar: ch-03 (सन्धिः), 5 (धातु रूप), 6 (पर्यायाः एवम् विर्पयया)             | Mr. Lalit Jha Sir           |
|                 | Urdu- Ch- 9, 10 & 11   | Mr. Razaullah Nehal         |
| <b>Maths</b>    | Ch-9 [Lines and Angles]  | Mr. Jay Shankar Pd. Sir     |
|                 | Ch:10 [Triangle and its properties]  | Mr. Gyanendra Sir           |
| <b>Science</b>  | Ch-10 [Respiration in organisms]   | Mrs. Nimmi Jha              |
|                 | Ch-11 [Transportation and Excretion]   | Miss Shweta Miss            |
| <b>S.St.</b>    | History: Ch-06 [Towns, Trade and crafts people]  | Mrs. Pakeeza                |
|                 | Geography: Ch-7 [ Humidily and Rainfall] Ch-8 [The Hydrosphere]  |                             |

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**INDIAN PUBLIC SCHOOL, MADHUBANI**  
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**(Session: 2018-19)**

**Clas-VIII**

| <b>Subjects</b> | <b>Chapters/Lesson/Topics</b>   | <b>Sub. Teacher of all section</b>                    |
|-----------------|---|---|
| <b>English</b>  | Lit. Ch-6 & 7<br>M.C.B Ch-6 to8<br>P. B.- Notice, Message, Letter, Article report writing<br>Grammar: Tense, Voice, Preposition, Narration, articles, determiners | Mrs. Amirkala<br>Mr. Pratyush Nandan<br>Mr. Noor Alam |
| <b>Hindi</b>    | M.C.B Ch- 11 to 14<br>Grammar- उपसर्ग, प्रत्यय, विराम, चिन्ह  | Mr. H.N. Lal<br>Mrs. Mamta                            |
| <b>Urdu/Snk</b> | Urdu- M.C.B : Le- 9 and 10  | Mr. R.N. Sir  |
|                 | Sankrit- M.C.B Ch-9 to11<br>Grammar- Ch-6 (पर्याया : एवम् विपर्ययाः)  | Mr. U.N. Jha Sir<br>Mr. H.K. Jha Sir                  |
| <b>Maths</b>    | Ch- 9and 10   | Mr. M.K. Jha Sir<br>Mr. Jaishankar Sir                |
| <b>Science</b>  | Ch-10 and 11  | Mrs. Shabina<br>Mr. Prashant Jha<br>Mr. Amritesh      |
| <b>S.St.</b>    | His- Ch-8<br>Geo-Ch-6<br>Civics- Ch-5   | Mrs. Roona<br>Mrs. Anil Jha                           |

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**Clas-I**

| <b>Subjects</b> | <b>Chapters/Lession/Topics</b>                                  | <b>Sub. Teacher of all section</b> |
|-----------------|---|------------------------------------|
| <b>English</b>  | Eng. M.C.B. Ch- 8,9,10<br>Eng. L- Ch- 8 and 6<br>Eng. Gr- Ch-12 |                                    |
| <b>Hindi</b>    | Hindi M.C.B- Le- 13,14,15<br>Hindi Gr- Le-7,8,9                 |                                    |
| <b>Urdu/Snk</b> |   |                                    |
| <b>Maths</b>    | Review worksheet- 3,4,5 and Page no-62,66.                      |                                    |
| <b>Science</b>  | Lesson 8 and 9  |                                    |
| <b>S.St.</b>    | Lesson 10,11 & 12   |                                    |

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**Clas-II**

| <b>Subjects</b> | <b>Chapters/Lesson/Topics</b>   | <b>Sub. Teacher of all section</b> |
|-----------------|---|------------------------------------|
| <b>English</b>  | Eng. M.C.B Le- 8, 9 and 10<br>Eng. Gr- Le- 10,11 &12<br>Eng. Literature L-8             |                                    |
| <b>Hindi</b>    | M.C.B. L- 5 to 8<br>Gram. L- 5 to 8   |                                    |
| <b>Urdu/Snk</b> |   |                                    |
| <b>Maths</b>    | All chapter of multiplication only division. (page no-67 to92)<br>Revise table- 14 to18 |                                    |
| <b>Science</b>  | Lesson 8 and 9  |                                    |
| <b>S.St.</b>    | Lesson 10,11 and 12   |                                    |

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**Clas-III**

| <b>Subjects</b> | <b>Chapters/Lession/Topics</b>  | <b>Sub. Teacher of all section</b> |
|-----------------|---|------------------------------------|
| <b>English</b>  | Eng. M.C.B Le-8 and 9<br>Eng. Gr- Le- 7 & 8<br>Eng. Literature -12,13,&14 |                                    |
| <b>Hindi</b>    | M.C.B. L- 7 to 9<br>Gram. L- 8 to 10 & Le-16,17                           |                                    |
| <b>Urdu/Snk</b> |   |                                    |
| <b>Maths</b>    | Ch-10 to Ch-12  |                                    |
| <b>Science</b>  | Lesson 8 and 9  |                                    |
| <b>S.St.</b>    | Lesson-11 and 13  |                                    |

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**Clas-IV**

| <b>Subjects</b> | <b>Chapters/Lession/Topics</b>                            | <b>Sub. Teacher of all section</b> |
|-----------------|---|------------------------------------|
| <b>English</b>  | M.C.B -8 and 9<br>Literature -7 & 8<br>Grammar- 12,13 &14 |                                    |
| <b>Hindi</b>    | M.C.B. L- 5 to 7<br>Gram. - 8, 9,14,15                    |                                    |
| <b>Urdu/Snk</b> |   |                                    |
| <b>Maths</b>    | Ch-10 to Ch-12  |                                    |
| <b>Science</b>  | Lesson 8,9,10   |                                    |
| <b>S.St.</b>    | Lesson-11 and 13  |                                    |

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**Clas-V**

| <b>Subjects</b> | <b>Chapters/Lession/Topics</b>                         | <b>Sub. Teacher of all section</b> |
|-----------------|--|------------------------------------|
| <b>English</b>  | M.C.B – L- 8 and 9<br>Literature -7<br>Grammar- 13, 14 |                                    |
| <b>Hindi</b>    | M.C.B. L- 11 to 13<br>Gram. – 9 to 13                  |                                    |
| <b>Urdu/Snk</b> | M.C.B Le- 7,8<br>Grammar- 6<br>M.C.B. 11,12,13 (Urdu)  |                                    |
| <b>Maths</b>    | Le- 10,11,12   |                                    |
| <b>Science</b>  | Lesson 8 to10  |                                    |
| <b>S.St.</b>    | Lesson-11 and 13                                       |                                    |

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**INDIAN PUBLIC SCHOOL, MADHUBANI**  
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**Clas-XII (Science)**

| <b>Subjects</b>      | <b>Chapters/Lesson/Topics</b>  | <b>Sub. Teacher of all section</b> |
|----------------------|--|------------------------------------|
| <b>English</b>       | i. On the face of it<br>ii. Should wizard hit mommy<br>iii. Things of beauty           |                                    |
| <b>Physics</b>       | 1) A.C<br>2) EMW<br>3) Light may optics reflection & refraction of light c             |                                    |
| <b>Chemistry</b>     | Chapter 8 and 9  |                                    |
| <b>Biology</b>       | Chapter 11, 12   |                                    |
| <b>Maths</b>         | Chapter 7  |                                    |
| <b>Music</b>         | Raga Definition, Taal Definition, Raga Dwadash Raga Wranan.                            |                                    |
| <b>Physical Edu.</b> | 1) Posture deformities<br>2) Balanee dies<br>3) Yogh elements<br>4) Any one game skill |                                    |

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**INDIAN PUBLIC SCHOOL, MADHUBANI**  
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**Clas-XII (Commerce)**

| <b>Subjects</b>      | <b>Chapters/Lesson/Topics</b>  | <b>Sub. Teacher of all section</b> |
|----------------------|--|------------------------------------|
| <b>English</b>       | i) On the face of it<br>ii) Should wizard hit mommy<br>iii) Things of beauty           |                                    |
| <b>Accounts</b>      | Company share cap and issue of Deb   |                                    |
| <b>B.St.</b>         | Financial management<br>Financial market   |                                    |
| <b>Economics</b>     | National Income, Money and banking   |                                    |
| <b>Maths</b>         | Chapter 7  |                                    |
| <b>Music</b>         | Raga Definition, Taal Definition, Raga Dwadash Raga Wranan.                            |                                    |
| <b>Physical Edu.</b> | 1. Posture deformities<br>2. Balanee dies<br>3. Yogh elements<br>4. Any one game skill |                                    |

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**INDIAN PUBLIC SCHOOL, MADHUBANI**  
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**Clas-XI (Science)**

| <b>Subjects</b>      | <b>Chapters/Lesson/Topics</b>   | <b>Sub. Teacher of all section</b> |
|----------------------|---|------------------------------------|
| <b>English</b>       | i) Landscape of the soul<br>ii) The ghat of the only world<br>iii) The voice of rain<br>iv) Language and class-work.  |                                    |
| <b>Physics</b>       | 1. Laws of motion<br>2. Motion in co connected bodies<br>3. Friction  |                                    |
| <b>Chemistry</b>     | 1. Thermodynamics<br>2. States of matter  |                                    |
| <b>Biology</b>       | 1. Transport in plants<br>2. Mineral nutrition  |                                    |
| <b>Maths</b>         | i) Principal of mathematical<br>ii) Complex no. and quadratic induction equation<br>iii) Linear inequalities<br>iv) Permutation and combination<br>v) Binomial theorem<br>vi) Sequence and series |                                    |
| <b>Music</b>         | च्वाइस राग ताल- कहरवा<br>मालकोश तीन ताल भैरव -दादरा<br>Definition of music  |                                    |
| <b>Physical Edu.</b> | 1. Olympic game<br>2. Posture.<br>3. Test & measurement   |                                    |

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**INDIAN PUBLIC SCHOOL, MADHUBANI**  
**Syllabus of UT-III**  
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**Clas-XI (Commerce)**

| Subjects             | Chapters/Lesson/Topics  | Sub. Teacher of all section |
|----------------------|---|-----------------------------|
| <b>English</b>       | 1. That ghat of the only world<br>2. Landscape of the soul<br>3. The voice of rain<br>4. Language and class-work.                           |                             |
| <b>Accounts</b>      | Ls-12 Bank Reconciliation Statement, Ls-16, Bills of exchange,<br>Ls-19, Adjustment in preparation of final account s                       |                             |
| <b>Economics</b>     | Ls- Utility<br>Ls- Primary date & secondary date<br>Ls- Central problems of a economy<br>Ls- Demand   |                             |
| <b>B. St.</b>        | Ls- 2.1 sole proprietorship<br>Ls- 2.2 partnership organization<br>Ls- 2.5 company organization   |                             |
| <b>Maths</b>         | i) Principal of mathematical<br>ii) Linear inequalities<br>iii) Complex no. and quadratic<br>iv) Binomial theorem<br>v) Sequence and series |                             |
| <b>Music</b>         | च्वाइस राग ताल- कहरवा<br>मालकोश तीन ताल भैरव -दादरा<br>Definition of music  |                             |
| <b>Physical Edu.</b> | 5. Olympic game<br>6. Posture.<br>7. Test & measurement   |                             |

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